

**TOWN OF WRIGHT  
AGRICULTURAL  
COMMITTEE**

*Notes from 8-27-08*

**Attendees:** Mark, Ed, Karl, Reta, John, Laura (Consultant), Dottie, & secretary from Town.

**MARK STOLZENBURG**  
*Chair*  
872-0679

Dottie will email survey to Laura

**Interviews:** So far Laura has made contact with several off of the list but only has one scheduled at this time with Regina Embler

VICKY MCCAFFREY  
872-1295

**Meeting for September 24<sup>th</sup>** arrival for committee members should be between 6 and 6:30p.m.

JERI MURRAY  
295-7280

- Laura went over what the event could look like. The committee made the following decisions:

Welcome by the Town Supervisor Sue Loden

Introduction of the committee members

County representative

Consultant representative

Remarks from Mark concerning the purpose of the meeting

Laura to explain SWOT and what will happen

Mark to do wrap up of how the information would help the committee with further planning

ED THORNTON  
295-7463

- Sign up sheets provided by county planning
- Refreshments will be provided by the committee members, Laura will provide cider.

KARL WESTPHAL  
872-1687

- John will make sure coffee is available

- John will post notices at the post office, town building, Corner Store, and Gallupville House

RETA YOUNGS  
872-0919

- Postcards will be developed by Dottie and sent out for approval before mailed to the community members on September 15<sup>th</sup> from the planning office

JOHN SANCHIRICO  
TOWN BOARD  
872-9287

- Press releases will be developed by Dottie and Laura and distributed to all local papers on the 5<sup>th</sup> and 12<sup>th</sup> of September

- Maps will be made by planning for the meeting

- Easels and large paper will be provided by Planning

- Handouts will be provided

Land Options brochure

Farm Fresh Guide

Fun Facts flyer

RAYMOND LURHMAN  
872-2375